



## Application for Nomination to the United States Service Academies

*United States Senator Jeanne Shaheen*  
**For Classes Entering Summer, 2016**

### Instructions

Please type or print neatly. All application materials must be postmarked NO LATER THAN October 2<sup>nd</sup>, 2015. Due to the high volume of applicants, applications submitted or postmarked after the due date will not be accepted. *After completion please return this application, along with all other application materials to: **Office of Senator Jeanne Shaheen, Attn: Academy Nomination Coordinator, 1589 Elm Street, Floor 3, Manchester, N.H. 03101.***

**Name:** \_\_\_\_\_

(As recorded on birth certificate)

### Academy Preference:

(Please rank the academies to which you will accept a nomination in order of preference, 1-4. If you only have one choice, mark "only.")

\_\_\_\_\_ United States Air Force Academy

\_\_\_\_\_ United States Merchant Marine Academy

\_\_\_\_\_ United States Military Academy

\_\_\_\_\_ United States Naval Academy

**Have you opened an application with the Academy?**

☐ Yes

☐ No

(If no, please do so immediately. This will allow my office to track your application online.)

### Permanent Address:

\_\_\_\_\_  
(Number and Street)

\_\_\_\_\_  
(City/State/Zip)

\_\_\_\_\_  
(Permanent Telephone)

### Current Address (if different):

\_\_\_\_\_  
(Number and Street)

\_\_\_\_\_  
(City/State/Zip)

\_\_\_\_\_  
(Current Telephone)

### Cell Phone:

( ) - \_\_\_\_\_

### Email:

\_\_\_\_\_

**Gender :**

☐ Male

☐ Female

**Social Security Number:** \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

**Date of Birth:** \_\_\_\_\_

**Place of Birth:** \_\_\_\_\_

**Are you a citizen of the United States?**

☐ Yes

☐ No

**Are you a Legal Resident of New Hampshire?**

☐ Yes

☐ No

(if you are claiming N.H. residency but do not physically live in the state, please provide proof of legal N.H. residence)

**County of Residence:** \_\_\_\_\_

**State (if not N.H.):** \_\_\_\_\_

**Name of Parents/Legal Guardian(s)** (and address if different from applicant's permanent address):

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**Currently Attending:**

☐ High School      ☐ 2 year college      ☐ 4 year college      ☐ Prep School

**Name and Address of High School(s) Attended:**

(Please include the information for a previous school if two or more high schools have been attended)

|                     |                     |
|---------------------|---------------------|
| <hr/>               | <hr/>               |
| (Name of School)    | (Name of School)    |
| <hr/>               | <hr/>               |
| (Number and Street) | (Number and Street) |
| <hr/>               | <hr/>               |
| (City/State/Zip)    | (City/State/Zip)    |
| <hr/>               | <hr/>               |
| (Telephone)         | (Telephone)         |

**Current GPA:** \_\_\_\_\_ on a scale of \_\_\_\_\_

**Rank in Class:** \_\_\_\_\_ in a class of \_\_\_\_\_      ☐ My high school does not rank students

**Expected Date of Graduation:** \_\_\_\_\_ of \_\_\_\_\_.  
(Month) (Year)

**SAT Scores:**

(Please remember to provide copies of these scores with your completed application)

|                  |       |       |       |       |
|------------------|-------|-------|-------|-------|
| Date Taken       | _____ | _____ | _____ | _____ |
| Critical Reading | _____ | _____ | _____ | _____ |
| Mathematics      | _____ | _____ | _____ | _____ |
| Writing          | _____ | _____ | _____ | _____ |

**ACT Scores:**

(Please remember to provide copies of these scores with your completed application)

|            |       |       |       |       |
|------------|-------|-------|-------|-------|
| Date Taken | _____ | _____ | _____ | _____ |
| Composite  | _____ | _____ | _____ | _____ |

**Other Congressional offices to which you are applying for a nomination:**

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(Please note that this will not adversely affect your application for a nomination)

**By signing my name below I affirm that all information contained in this application is my own work, complete, factually correct and honestly presented.**

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(Applicant Signature)