## U.S. Senator Jeanne Shaheen New Hampshire

2 Wall Street, Suite 220 Manchester, NH 03101 (603) 647-7500 Fax: (603) 647-9352

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## **COMMITTEE ASSIGNMENTS**

FOREIGN RELATIONS

**APPROPRIATIONS** 

ARMED SERVICES

SMALL BUSINESS AND ENTREPRENEURSHIP

## **Privacy Release Form**

The Privacy Act of 1974 requires written consent from the constituent before information can be obtained from a government agency's records. To better serve you, please complete this form entirely and return it to me. If you are enquiring on behalf of someone else, that person must sign this form. Please be advised that all information you provide on this form will be held in the strictest confidence by my office and will not be used for any other purpose other than your case.

| MrMrs   |                       |                       |                      |                 |  |
|---|-----------------------|-----------------------|----------------------|-----------------|--|
| Full Name:  |                       |                       |                      |                 |  |
| Address:  |                       |                       |                      |                 |  |
| City:   |                       |                       | code:                |                 |  |
| Social Security Number:   |                       | Date of Birth:        | :/                   | <u> </u>        |  |
| Home Phone:   | Work Phone:           |                       |                      |                 |  |
| Cell Phone:   | Email A               | Address:              |                      |                 |  |
| I prefer to be contacted by:  | Home Phone            | Work Phone            | Cell Phone           | Email           |  |
| Federal Agencies Involved   |                       |                       |                      |                 |  |
| Have you, or a family membe   | r, ever served in the | e military?Yes _      | No                   |                 |  |
| Have you contacted other Con  | ngressional or Sena   | te offices about this | issue?YesNo          | )               |  |
| If yes, whom have you contac  | ted?                  |                       |                      |                 |  |
| How did you learn about our   | casework services?    |                       |                      |                 |  |
| I had a prior case. Newspaper or TV   | Fri                   | end or family member  | er                   | Newsletter      |  |
| Newspaper or 1 v  | 0.                    | iici                  |                      |                 |  |
| I authorize Senator Shaheen' vidual (s) -lawyer- family men   |                       | cate information ab   | out my case with the | following indi- |  |
| I freely and willingly authorized ords, and/or files to obtain interest that I may revoke this author | formation about me    | pertaining to my re   |                      |                 |  |
| Signature   |                       | Date                  |                      |                 |  |
|   |                       | in this form and sen  |                      |                 |  |

Please print and sign this form and send it to: 2 Wall Street, Suite 220, Manchester, NH 03101 or fax to (603) 647-9352

| Please briefly explain your problem<br>correspondence that you have initiate |  |                     | Include any additional relevant |  |  |
|--|--|---------------------|---------------------------------|--|--|
|  |  |                     |                                 |  |  |
|  |  |                     |                                 |  |  |
|  |  |                     |                                 |  |  |
|  |  |                     |                                 |  |  |
|  |  |                     |                                 |  |  |
|  |  |                     |                                 |  |  |
|  |  |                     |                                 |  |  |
| Please state how you would like Ser  | nator Shaheen to h                     | nelp you.           |                                 |  |  |
|  |  |                     |                                 |  |  |
|  |  |                     |                                 |  |  |
|  |  |                     |                                 |  |  |
|  |  |                     |                                 |  |  |
|  | —————————————————————————————————————— | r Veteran's Issues  |                                 |  |  |
| Rank   | •                                      |                     | uty Station                     |  |  |
| Veterans Case Number   |  |                     |                                 |  |  |
|  |  |                     |                                 |  |  |
|  | Medic                                  | care Issues         |                                 |  |  |
| I am having problems with:   |  |                     | Part D                          |  |  |
|  | <del></del>                            | 1 art B             | 1 and D                         |  |  |
|  |  |                     | <del></del>                     |  |  |
|  | Social S                               | Security Issues     |                                 |  |  |
| Type of Claim Filed  |  | •                   |                                 |  |  |
| Has the claim been denied?   |  |                     |                                 |  |  |
|  |  |                     |                                 |  |  |
|  | Immig                                  | gration Issues      |                                 |  |  |
| Receipt Number   | _                                      | Name of Beneficiary |                                 |  |  |
| Alien Number A-  |  |                     |                                 |  |  |
| Type of Petition   |  |                     |                                 |  |  |
| Current Immigration Status   |  |                     |                                 |  |  |

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